



# Holy Family Parish

LIVING WATER CATHOLIC // AMESBURY, MA

## Funeral Planning Guide

The members and staff of Holy Family Parish extend to you our sympathy and prayerful support as you mourn the death of a loved one. It is our hope that the Catholic funeral liturgy will give glory to God, honor those who have died and offer you comfort in this present sorrow and great hope for the future.

The Catholic funeral liturgy usually consists of three parts: the vigil (or wake) service, the funeral Mass, and the rite of committal. The vigil (or wake), often the first public gathering of the deceased's family and friends as they deal with the loss of their loved one, is a time of keeping watch in the presence of the deceased, sharing memories, and expressing loss and grief. The funeral Mass is the central celebration of the Catholic funeral liturgy because it is our primary experience of the death and resurrection of Jesus. The rite of committal is the ritual of the Christian community as it accompanies the body or remains of the deceased to its final resting place. This three-part structure can be adapted based on your needs and desires.

It is our hope that this guide will help you to select sacred music and readings from Sacred Scripture, and to explore the ways by which you can shape the funeral Mass to reflect the life of the deceased in the context of faith. This guide will also help you to know the various ways for you to participate in the funeral Mass. This guide can be adapted if your loved one's plans include cremation either before or after the funeral Mass. Please contact a member of the staff if you would like some assistance with this guide.

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## Basic Information

Funeral Mass for: \_\_\_\_\_

Date of Funeral Mass: \_\_\_\_\_ Time: \_\_\_\_\_

Church: \_\_\_\_\_

Cemetery: \_\_\_\_\_

## Readings from Sacred Scripture and Family Participation

Please select a reading from the Old & the New Testament and fill in the form below.

1<sup>st</sup> Reading (Old Testament) \_\_\_\_\_

To be read by \_\_\_\_\_

2<sup>nd</sup> Reading (New Testament) \_\_\_\_\_

To be read by \_\_\_\_\_

\*\*The parish will provide copies to be used for reading at the Mass.

Presentation of Gifts:

Name: \_\_\_\_\_ Relationship \_\_\_\_\_

Name: \_\_\_\_\_ Relationship \_\_\_\_\_

Name: \_\_\_\_\_ Relationship \_\_\_\_\_

Eulogy by \_\_\_\_\_ Relationship \_\_\_\_\_

Some churches may want to see the eulogy before the Mass.  
Please keep the eulogy under 5 minutes.

## Music

Entrance Processional (List A): \_\_\_\_\_

Responsorial Psalm (List B): \_\_\_\_\_

Preparation of the Gifts (optional – List C or D): \_\_\_\_\_

Communion Processional (List E): \_\_\_\_\_

Song of Thanksgiving (2<sup>nd</sup> communion song – optional): \_\_\_\_\_

(List C, D or E)

Song of Farewell (List F): \_\_\_\_\_

Recessional (List A): \_\_\_\_\_

**PLEASE RETURN THIS COMPLETED FORM TO THE FUNERAL HOME.**

**2 Maccabees 12:43-46****A reading from the second Book of Maccabees**

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way in as much as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed for this sin.

**The word of the Lord****Job 19:1, 23-27****A reading from the Book of Job**

Job answered Bildad the Shuhite and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's shall behold him: And from my flesh I shall see God: my inmost being is consumed with longing.

**The word of the Lord****Long Version: Wisdom 3:1-9****A reading from the Book of Wisdom**

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead: and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself, in the time of their visitation they shall shine and shall dart about as sparks through stubble: They shall judge nations and rule over people, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

**The word of the Lord****Short Version: Wisdom 3:1-9****A reading from the Book of Wisdom**

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if in the eyes of men, indeed they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them and as sacrificial offering he took them to himself. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

**The word of the Lord****Wisdom 4:7-15****A reading from the Book of Wisdom**

The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who please God was loved; he who love among sinners was transported—Snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the LORD, therefore he sped him out of the midst of wickedness, but the people saw and did they take this into account.

**The word of the Lord**

**Isaiah 25: 6a, 7-9****A reading from the Book of the Prophet Isaiah**

On this mountain the LORD of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples. The web that is woven over all nations, he will destroy death forever. The Lord GOD will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!"

**The word of the Lord****Lamentations 3: 17-26****A reading from the Book of Lamentations**

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the LORD. The thought of my homeless poverty is wormwood and gall; Remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: The favors of the LORD are not exhausted, his mercies are not spent; They are renewed each morning, so great is his faithfulness. My portions is the LORD, says my soul; therefore will I hope in him. God is the LORD to one who waits for him, to the soul that seeks him; It is good to hope in silence for the saving help of the LORD.

**The word of the Lord****Daniel 12: 1-3**

A reading from the Book of the Prophet Daniel

In those days, I, Daniel, mourned and heard this word of the LORD: At that time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; Some shall live forever, other shall be an everlasting honor and disgrace. But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.

**The word of the Lord**

**SELECTIONS FOR THE FIRST READING FROM THE NEW TESTAMENT  
DURING THE EASTER SEASON ONLY**

**Long Version: Acts of the Apostles 10: 34-43**

**A reading from the Acts of the Apostles**

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

**The word of the Lord**

**Short Version Acts of the Apostles 10:34-36, 42-43**

**A reading from the Acts of the Apostles**

Peter proceeded to address the people in these words: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

**The Word of the Lord**

**Revelation 20: 11-21:1**

**A reading from the Book of Revelation**

I, John, saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire. Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

**The Word of the Lord.**

**Revelation 14:13**

**A reading from the Book of Revelation**

I, John, heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

**The Word of the Lord**

**Revelation 21:1-5a, 6b-7**

**A reading from the Book of Revelation**

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God and he will be my son."

**The Word of the Lord**

**READINGS FROM THE NEW TESTAMENT (PLEASE SELECT one READING)**

**Romans 5:5-11**

**A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

**The Word of the Lord**

**Romans 5:17-21**

**A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

**The Word of the Lord.**

**Long Version: Romans 6:3-9**

**A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

**The Word of the Lord**

**Short Version: Romans 6:3-4, 8-9**

**A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

**The Word of the Lord**

**READINGS FROM THE NEW TESTAMENT (PLEASE SELECT one READING)**

**Romans 8:14-23**

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters;

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

**The Word of the Lord**

**Romans 14: 7-9, 10c-12**

**A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother or sister? Or you, why do you look down on your brother or sister? For we shall all stand before the judgment seat of God; for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So then each of us shall give an account of himself to God.

**The Word of the Lord**

**Romans 8:31b-35, 37-39**

**A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters:

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

**The Word of the Lord.**

**Short Version: 1 Corinthians 15:20-23**

**A reading from the First Letter to Saint Paul to the Corinthians**

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ.

**The Word of the Lord**

**READINGS FROM THE NEW TESTAMENT (PLEASE SELECT one READING**

**Long Version: 1 Corinthians 15:20-28**

**A reading from the First Letter of Saint Paul to the Corinthians**

Brothers and sisters:

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

**The Word of the Lord**

**1 Corinthians 15: 51-57**

**A reading from the First Letter of Saint Paul to the Corinthians**

Brothers and sisters:

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: "Death is swallowed up in victory. Where, O death is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

**The Word of the Lord.**

**2 Corinthians 5:1, 6-10**

**A reading from the Second Letter of Saint Paul to the Corinthians**

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a Dwelling not made with hands, eternal in heaven. So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

**The Word of the Lord**

**1 Corinthians 4:14-5:1**

**A reading from the Second Letter of Saint Paul to the Corinthians**

Brothers and sisters: Knowing that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

**The word of the Lord.**



**READINGS FROM THE NEW TESTAMENT (PLEASE SELECT one READING)**

**Philippians 3:20-21**

**A reading from the Letter of Saint Paul to the Philippians**

Brothers and sisters:

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

**The Word of the Lord.**

**1 Thessalonians 4:13-18**

**A reading from the First Letter of Saint Paul to the Thessalonians**

We do not want you to be unaware, brothers [and sisters], about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

**The Word of the Lord.**

**Timothy 2:8-13**

**A reading from the Second Letter of Saint Paul to Timothy**

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

**The Word of the Lord**

**1 John 3:1-2**

**A reading from the First Letter of Saint John**

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is no chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

**The Word of the Lord**

**1 John 3:14-16**

**A reading from the First Letter of Saint John**

We know that we have passed from death to life because we love our brothers and sisters. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that Jesus laid down his life for us; so we ought to lay down our lives for our brothers and sisters.

**The Word of the Lord.**

## Music

*Sacred music is integral to the funeral rites. It allows the community to express convictions and feelings that words alone may fail to convey. It has the power to console and uplift the mourners and to strengthen the unity of the assembly in faith and love. The texts of the songs chosen for a particular celebration should express the paschal mystery of the Lord's suffering, death, and triumph over death and should be related to the readings from Scripture.*

*Since music can evoke strong feelings, the music for the celebration of the funeral rites should be chosen with great care. The music at funerals should support, console, and uplift the participants and should help to create in them a spirit of hope in Christ's victory over death and in the Christian's share in that victory.*

*This list of funeral music is not exhaustive. Please consult with us if you would like to use a biblical or religious hymn that is not on this list.*

### **A. General Hymns/Songs**

Amazing Grace (Tune: New Britain)

Be Not Afraid (B. Dufford)

For All the Saints (Tune: Sine Nomine)

Grant Eternal Rest (O. Alstott)

Here I Am, Lord (D. Schutte)

Holy God We praise Thy Name (Tune: Grosser Gott)

How Great Thou Art (S. Hine)

I Know that My Redeemer Lives (Tune: Duke Street)

Jerusalem, My Happy Home (Tune: Land of Rest)

Joyful Joyful We Adore You (Tune: Hymn to Joy)

Let There Be Peace on Earth (S. Miller/J. Jackson)

Lord of All Hopefulness (Tune: Slane)

O God Our Help in Ages Past (Tune: St. Anne)

On Eagle's Wings (M. Joncas)

Sing with All the Saints in Glory (Tune: Hymn to Joy)

Soon and Very Soon (A. Crouch)

## **B. Responsorial Psalms**

- Psalm 23: The Lord is my shepherd; there is nothing I shall want.  
Though I walk in the valley of darkness, I fear no evil, for you are with me.
- Psalm 25: To you, O Lord, I lift up my soul.
- Psalm 27: The Lord is my light and my salvation.  
I believe that I shall see the good things of the Lord in the land of the living.
- Psalm 42/43: My soul is thirsting for the living God: when shall I see him face to face?
- Psalm 63: My soul is thirsting for you, O Lord my God.
- Psalm 103: The Lord is kind and merciful.  
The salvation of the just comes from the Lord.
- Psalm 116: I will walk in the presence of the Lord in the land of the living. (Alleulia.)
- Psalm 122: I rejoiced when I heard them say: let us go to the house of the Lord.  
Let us go rejoicing to the house of the Lord.
- Psalm 130: Out of the depths, I cry to you, Lord. I hope in the Lord, I trust in his word.

## **C. Other Hymns/Songs**

- Abide with Me (Tune: Eventide)
- All I Ask of You (G. Norbet)
- All Is Well with My Soul (Tune: Ville Du Havre)
- Because the Lord Is My Shepherd (C. Walker)
- Be Not Afraid (B. Dufford)
- Blest Are They (D. Haas)
- Come to Me (G. Norbet)
- Eye Has Not Seen (M. Haugen)
- For the Beauty of the Earth (Tune: Dix)
- Give Me Jesus (Traditional Spiritual)
- Hail Mary: Gentle Woman (C. Landry)
- Here I Am, Lord (D. Schutte)
- Hosea (G. Norbet)
- How Can I Keep from Singing? (Quaker Hymn)
- How Lovely Is Your Dwelling Place (R. DeBruyn)

**C. Other Hymns/Songs (continued)**

I Have Loved You (M. Joncas)

I Heard the Voice of Jesus (Tune: Kingsfold)

I Know that My Redeemer Lives (S. Soper)

Jerusalem, My Happy Home (Tune: Land of Rest)

Keep in Mind (L. Deiss)

The King of Love My Shepherd Is (Tune: St. Columba)

Like a Shepherd (B. Dufford)

Lord of All Hopefulness (Tune: Slane)

On Eagle's Wings (M. Joncas)

Prayer of Saint Francis/Make Me a Channel of Your Peace (S. Temple)

Precious Lord, Take My Hand (Tune: Precious Lord)

Shelter Me, O God (B. Hurd)

Shepherd Me, O God (M. Haugen)

We Remember (M. Haugen)

We Will Rise Again (D. Haas)

You Are Mine (D. Haas)

You Are Near (D. Schutte)

**D. Solo Pieces**

Ave Maria (Bach-Gounod)

Ave Maria (Schubert)

An Irish Blessing

J'irai La Voir Un Jour (French, traditional)

Just a Closer Walk with Thee

Panis Angelicus (C. Franck)

**E. Communion Procession Songs**

Bread of Life (B. Farrell)

Eat This Bread (J. Berthier)

Gift of Finest Wheat (O. Westendorf)

I Am the Bread of Life (S. Toolan)

One Bread, One Body (J. Foley)

One Love Released (B. Frenzel/K. Keil)

Shepherd of Souls (Tune: St. Agnes)

Taste and See (J. Moore)

**F. Song of Farewell**

O Loving God (Tune: Londonderry Air/"Danny Boy")

Song of Farewell (Tune: Old Hundreth)

Song of Farewell (E. Sands)